



## **BOARD OF TRUSTEES**

Jeff Ostermiller, Logan #1	Jon W. Hardman, South
Jeannie Simmonds Logan #2	Beth Neilson, Southeast
Mark Anderson, Logan #3	Kirt Lindley, At-Large
Max Pierce, North	Jared Clawson, At-Large
Bret Randall, Northeast	Brett Roper, At-Large
	Regan Wheeler, Agriculture

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Cache County Historic Courthouse, Council Chambers  
199 N. Main Street Logan, UT 84321 \* 435-999-0051 \* [www.cachewaterdistrict](http://www.cachewaterdistrict)

## **CACHE WATER DISTRICT BOARD OF TRUSTEES MEETING AGENDA December 2, 2024**

- 5:30 p.m. **Call to Order** – Chairman Pierce  
Review & Approval of Agenda & Minutes from November 4, 2024
- 5:35 p.m. **Public Comment**
- 5:40 p.m. **Financial Review**
- 5:45 p.m. **Calendar**
- 5:50 p.m. **Manager Report**  
PL-566 Update  
Discussion on what studies should be completed
- 6:00 p.m. **Budget Approval**
- 7:00 p.m. **Adjourn**

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### **Our Water. Our Future. Our Choice.**

The District's purposes include planning for and facilitating the long-term conservation, development, protection, distribution, management, and stabilization of water rights and water supplies for domestic, irrigation, power, manufacturing, municipal, recreational, and other beneficial uses, including the natural stream environment, in a cost-effective way to meet the needs of the residents and growing population of Cache County.