



BOARD OF TRUSTEES

Jeannie F. Simmonds, *Logan #1*
Barbara Y. Tidwell, *Logan #2*
Herm Olsen, *Logan #3*
Max Pierce, *North*
Bret Randall, *Northeast*

Jon W. Hardman, *South*
Shaun Dustin, *Southeast*
Jon White, *At-large*
Jared Clawson, *At-large*
David Erickson, *At-large*
Don Baldwin, *Agriculture*

CACHE WATER DISTRICT BOARD OF TRUSTEES MEETING AGENDA

SEPTEMBER 11, 2017

5:30 P.M.

CACHE COUNTY HISTORIC COURTHOUSE, COUNCIL CHAMBERS
199 NORTH MAIN STREET, LOGAN, UTAH 84321

CALL TO ORDER - CHAIR JEANNIE SIMMONDS

REVIEW AND APPROVAL OF MINUTES AND AGENDA

1. Minutes (August 7, 2017)
2. Agenda (September 11, 2017)

PUBLIC COMMENT (15 MINUTES)

ITEMS OF BUSINESS

1. Approval of Interlocal Agreement

DISCUSSION ITEMS

1. Review of Cache Water District booth at the County Fair
2. Presentation: Utah Division of Water Rights - Will Atkin, TAC
3. Report of Previous County Water Department Budget - Craig Butters
4. Future Planning

OPEN ITEMS

ADJOURN